



Whitman County Commissioners' Meeting Agenda

Agendas are subject to change without prior notice

[January 5, 2026 Updated 01.02.2026](#)

The Whitman County Commissioners meet every Monday beginning at 9:00 a.m.

- Workshops begin at 9:00 a.m. every Monday (unless otherwise noted)
- Regular meetings are held at 10:15 a.m. on the 1st, 3rd, and 5th Mondays of each month.
 - If Monday is a holiday, the meeting is moved to Tuesday.
- Meetings are held in the Commissioners' Chambers, Whitman County Courthouse, 400 N. Main Street, Colfax, Washington (unless otherwise noted).
 - Chambers are also accessible via the Mill Street entrance.
- Remote participation is available via Zoom: <https://us06web.zoom.us/j/7336328211>

Agenda Requests:

- Items for discussion must be submitted to the Clerk of the Board by 12:00 p.m. on the Wednesday before the meeting.

Accessibility:

- For special accommodations, call (509) 397-5251 by 12:00 p.m. on the Wednesday before the meeting.

Monday, January 5, 2026

9:00 a.m. - Convene - Workshop

1. Workshop items
 - Non-action Items

10:00 a.m. - Recess

10:15 a.m. - Reconvene - Board Business

2. Flag Salute
3. Public Comment - 10 minutes
4. Consent Agenda - January 5-18, 2026
 - Approval of Claims
 - Approval of Minutes - December 29, 2025
 - Approval of Personnel Change Orders

New and Old Business

5. 2026 Board Chair and Vice Chair Appointments
6. 2026 Board Committee Assignments & Designations
7. Notice to Publish for Small Works Roster - Vendors, Contractors, Consultants
8. Notice to Publish - Martin Hall 2026 Meeting Dates
9. 2026 County Dues (T)
10. 2026 Mileage Rate Update
11. Signature Delegation Forms
12. Planning Commission Appointment - D. Gibney
13. Emergency Declaration- IT Building Rooftop Heating Unit
14. Notice to Publish - Surplus County Property Hearing
15. Public Works Division Updates
16. Correspondence
17. Pending List Reviewed
18. Approved Documents Signed
19. Closed Session - Negotiations 11:00 a.m.

- RCW 42.30.140(4)(b)

12:00 p.m. - Recess to Monday, January 12, 2026, at 9:00 a.m.

Monday, January 12, 2026

[Whitman County Commissioners](#) - 400 N. Main, Colfax WA 99111

Arthur D Swannack, Lamont, District I Tom Handy, Pullman, District II - 2025 Chairman

Chad Whetzel, Colfax, District III

9:00 a.m. Reconvene

20. Bi-Week Consent Agenda

- Approved Claims
- Approved Personnel Change Orders

21. State Auditor's Office Exit Conference 9:00 a.m.

22. Workshop

- Non-Action Items

4:00 p.m. - Adjourn to Tuesday, January 20, 2026**Monday, January 19, 2026****All County Offices Closed in Observance of Martin Luther King, Jr. Day**Other Commissioner MeetingsThursday, January 8, 2026

- 9:00 a.m. - WSAC* Broadband Advisory Committee - Handy
- 9:30 a.m. - EFSEC* Workshop - Handy
- 12:00 p.m. - LSC* Session Prep Meeting - Handy, Swannack
- 1:00 p.m. - 911 Safety Telecommunication Certification Board - Handy
- 2:00 p.m. - SBCC* Legislative Committee Meeting - Handy

Friday, January 9, 2026

- 8:30 a.m. - Riparian Roundtable Meeting - Swannack
- 1:00 p.m. - SBCC* Executive Committee Meeting - Handy

Monday, January 12, 2026

- 8:30 a.m. - AWB* Energy Committee Weekly Session Meeting - Handy
- 9:00 a.m. - AWB* Environment Committee Meeting - Handy
- 1:00 p.m. - VSP* Meeting - Swannack
- 4:00 p.m. - CRAB* Executive Committee Check-In - Swannack

Wednesday, January 14, 2026

- 11:45 a.m. - Economic Development Informational Meeting - BoCC

Thursday, January 15, 2026

- 10:00 a.m. - LEPC* Meeting - Handy
- 2:00 p.m. - SBCC* Legislative Committee Meeting - Handy
- 2:00 p.m. - PBAC* Meeting - Whetzel
- 3:05 p.m. - Pullman Community Senior Summit Roundtable - Swannack

Friday, October 31, 2026

- 9:00 a.m. - SBCC* BFRE* Committee Meeting - Handy
- 12:00 p.m. - WSAC* Virtual Legislative Update - BoCC

Definitions and Acronyms

- | | |
|---|---|
| ▪ WSAC - Washington State Association of Counties | ▪ LEPC - Local Emergency Planning Committee |
| ▪ EFSEC - Energy Facility Site Evaluation Council | ▪ CRAB - County Road Administration Board |
| ▪ LSC - Legislative Steering Committee | ▪ PBAC - Palouse Basin Aquifer Committee |
| ▪ AWB - Association of Washington Business | ▪ SBCC - State Building Code Council |
| ▪ VSP - Voluntary Stewardship Program | |