



Whitman County Commissioners' Meeting Agenda

Agendas are subject to change without prior notice

March 2, 2026

The Whitman County Commissioners meet every Monday beginning at 9:00 a.m.

- Workshops begin at 9:00 a.m. every Monday (unless otherwise noted)
- Regular meetings are held at 10:15 a.m. on the 1st, 3rd, and 5th Mondays of each month.
 - If Monday is a holiday, the meeting is moved to Tuesday.
- Meetings are held in the Commissioners' Chambers, Whitman County Courthouse, 400 N. Main Street, Colfax, Washington (unless otherwise noted).
 - Chambers are also accessible via the Mill Street entrance.
- Remote participation is available via Zoom: <https://us06web.zoom.us/j/7336328211>

Agenda Requests:

- Items for discussion must be submitted to the Clerk of the Board by 12:00 p.m. on the Wednesday before the meeting.

Accessibility:

- For special accommodations, call (509) 397-5251 by 12:00 p.m. on the Wednesday before the meeting.

Monday, March 02, 2026

9:00 a.m. - Convene - Workshop

1. Workshop Items
 - Informational Technology - New Employee Hiring Step
 - Non-Action Items
2. Executive Session - Potential Litigation - 9:30 a.m.

10:00 a.m. - Recess

10:15 a.m. - Reconvene - Board Business

3. Flag Salute
4. Public Comment - Non-Agenda Items - 10 minutes
5. Public Comment - Agenda Items - Time limitations may be imposed
6. Consent Agenda - March 2-15, 2026
 - Approval of Claims
 - Approval of Personnel Change Orders
 - Approval of Minutes - February 16 and 23, 2026

New and Old Business

7. County Code 19.61 - Commercial Wind Energy Facilities
8. Hearing - Long Hollow Road Vacation 11:00 a.m.
9. Resolution - Long Hollow Road Vacation & Abandonment
10. Notice of Hearing - Compost Procurement Policy
11. Award - 2026 Fuel Contract Award
12. Public Works Division Updates
13. Lease Agreement - Alternatives to Violence of the Palouse
14. Signature Delegation Update
 - Fair, Parks & Recreation, Emergency Management & Communications Departments
15. Signature - WA State Dept. of Agriculture Fairs Program Capital Improvement Grant #K6416
16. Ratify Signature - Certification of the Road Levy and Estimated Revenue, Whitman County 2026

- 17. Uncollectible Debt Write-Off
- 18. Correspondence & Executed Copies
- 19. Pending List Reviewed
- 20. Approved Documents Signed

12:00 p.m. - Recess to Monday, March 9, 2026, at 9:00 a.m. for Workshop

Monday, March 09, 2026

9:00 a.m. - Reconvene

- 21. Bi-Week Consent Agenda
 - Approved Claims
 - Approved Personnel Change Orders
- 22. Workshop
 - Non-Action Items

12:00 p.m. - Adjourn to Monday, March 16, 2026 at 9:00 a.m. for Workshop

Other Commissioner Meetings

Monday, March 02, 2026

8:30 a.m. - AWB Energy Committee Weekly Session Meeting - Handy

9:30 a.m. - AWB Environment Committee Weekly Session Meeting - Handy

Tuesday, March 03, 2026

10:30 a.m. - Senior Summit - Swannack

3:00 p.m. - Senior Nutrition Work Group - Swannack

Wednesday, March 04, 2026

9:00 a.m. - WCIF Board Meeting - Handy

5:00 p.m. - Energy Symposium - Handy

6:00 p.m. - LSC Roundtable - Swannack, Handy

Thursday, March 05, 2026

9:00 a.m. - WSAC LSC Meeting - Swannack, Handy

9:00 a.m. - GCBH Executive Committee Meeting - Handy

2:00 p.m. - SBCC Legislative Committee - Handy

Friday, March 06, 2026

8:00 a.m. - Defend Against Ransomware Attacks (SS109) - Handy

1:00 p.m. - SBCC Executive Committee Meeting - Handy

Monday, March 09, 2026

8:30 a.m. - AWB Energy Committee Weekly Session Meeting - Handy

9:00 a.m. - AWB Environment Committee Meeting - Handy

4:00 p.m. - CRAB Executive Committee Meeting - Swannack

Tuesday, March 10, 2026

10:00 a.m. - Palouse RTPO Transportation Policy Board Meeting - Handy

Wednesday, March 11, 2026

8:00 a.m. - Pullman Community Breakfast Conversation - BoCC

3:00 p.m. - LSRD Transportation Study: Adams County & Whitman County Closer Look - Swannack

3:00 p.m. - PBAC Research & Technical Colloquium - Whetzel

Thursday, March 12, 2026

Whitman County Commissioners - 400 N. Main, Colfax WA 99111

Arthur D Swannack, Lamont, District I Tom Handy, Pullman, District II - 2025 Chairman

Chad Whetzel, Colfax, District III

1:00 p.m. - 911 Safety Telecommunications' Certification Board Meeting - Handy

2:00 p.m. - SBCC Legislative Committee - Handy

Friday, March 13, 2026

9:00 a.m. - SBCC BRFW Meeting - Handy

12:00 p.m. - WSAC Virtual Legislative Update - BoCC

2:00 p.m. - SBCC MVPE - Handy

Definitions and Acronyms

- AWB - Association of Washington Business
- BRFW - Building, Fire, Residential, and Wildland-Urban Interface
- CRAB - County Road Administration Board
- DOT - Department of Transportation
- EWCOG - Eastern WA Council of Governments
- GCBH - Greater Columbia Behavioral Health
- LSC - Legislative Steering Committee
- LSRD - Lower Snake River Dams
- NACo - National Association of Counties
- MVPE - Mechanical, Ventilation, Plumbing and Energy Codes
- PBAC - Palouse Basin Aquifer Committee
- RTPO - Regional Transportation Planning Organization
- SBCC - State Building Code Council
- SRSRB - Snake River Salmon Recovery Board
- (T) - Tentative
- WCRG - Washington Counties Risk Group
- WSAC - Washington State Association of Counties
- WSDOT - WA State Department of Transportation
- WSEC-C - WA State Energy Code-Commercial