



Whitman County Commissioners' Meeting Agenda

Agendas are subject to change without prior notice

January 5, 2026

The Whitman County Commissioners meet every Monday beginning at 9:00 a.m.

- Workshops begin at 9:00 a.m. every Monday (unless otherwise noted)
- Regular meetings are held at 10:15 a.m. on the 1st, 3rd, and 5th Mondays of each month.
 - If Monday is a holiday, the meeting is moved to Tuesday.
- Meetings are held in the Commissioners' Chambers, Whitman County Courthouse, 400 N. Main Street, Colfax, Washington (unless otherwise noted).
 - Chambers are also accessible via the Mill Street entrance.
- Remote participation is available via Zoom: <https://us06web.zoom.us/j/7336328211>

Agenda Requests:

- Items for discussion must be submitted to the Clerk of the Board by 12:00 p.m. on the Wednesday before the meeting.

Accessibility:

- For special accommodations, call (509) 397-5251 by 12:00 p.m. on the Wednesday before the meeting.

Monday, January 5, 2026

9:00 a.m. - Convene - Workshop

1. Workshop items
 - Non-action Items

10:00 a.m. - Recess

10:15 a.m. - Reconvene - Board Business

2. Flag Salute
3. Public Comment - 10 minutes
4. Consent Agenda - January 5-18, 2026
 - Approval of Claims
 - Approval of Minutes - December 29, 2025
 - Approval of Personnel Change Orders

New and Old Business

5. 2026 Board Chair and Vice Chair Appointments
6. 2026 Board Committee Assignments
7. 2026 Board Committee Designations
8. Notice to Publish for Small Works Roster - Vendors, Contractors, Consultants
9. Notice to Publish - Martin Hall 2026 Meeting Dates
10. 2026 County Dues
11. 2026 Mileage Rate Update
12. Signature Delegation Forms
13. Planning Commission Appointment - D. Gibney
14. Notice to Publish - Surplus County Property Hearing
15. Public Works Division Updates
16. Correspondence
17. Pending List Reviewed
18. Approved Documents Signed
19. Closed Session - Negotiations 11:00 a.m.
 - RCW 42.30.140(4)(b)

12:00 p.m. - Recess to Monday, January 12, 2026, at 9:00 a.m.

Monday, January 12, 2026

Whitman County Commissioners - 400 N. Main, Colfax WA 99111

Arthur D Swannack, Lamont, District I Tom Handy, Pullman, District II - 2025 Chairman

Chad Whetzel, Colfax, District III

9:00 a.m. Reconvene

20. Bi-Week Consent Agenda

- Approved Claims
- Approved Personnel Change Orders

21. State Auditor's Office Exit Conference 9:00 a.m.

22. Workshop

- Non-Action Items

4:00 p.m. - Adjourn to Tuesday, January 20, 2026**Monday, January 19, 2026****All County Offices Closed in Observance of Martin Luther King, Jr. Day**Other Commissioner MeetingsThursday, January 8, 2026

- 9:00 a.m. - WSAC* Broadband Advisory Committee - Handy
- 9:30 a.m. - EFSEC* Workshop - Handy
- 12:00 p.m. - LSC* Session Prep Meeting - Handy, Swannack
- 1:00 p.m. - 911 Safety Telecommunication Certification Board - Handy
- 2:00 p.m. - SBCC* Legislative Committee Meeting - Handy

Friday, January 9, 2026

- 8:30 a.m. - Riparian Roundtable Meeting - Swannack
- 1:00 p.m. - SBCC* Executive Committee Meeting - Handy

Monday, January 12, 2026

- 8:30 a.m. - AWB* Energy Committee Weekly Session Meeting - Handy
- 9:00 a.m. - AWB* Environment Committee Meeting - Handy
- 1:00 p.m. - VSP* Meeting - Swannack
- 4:00 p.m. - CRAB* Executive Committee Check-In - Swannack

Wednesday, January 14, 2026

- 11:45 a.m. - Economic Development Informational Meeting - BoCC

Thursday, January 15, 2026

- 10:00 a.m. - LEPC* Meeting - Handy
- 2:00 p.m. - SBCC* Legislative Committee Meeting - Handy
- 2:00 p.m. - PBAC* Meeting - Whetzel
- 3:05 p.m. - Pullman Community Senior Summit Roundtable - Swannack

Friday, October 31, 2026

- 9:00 a.m. - SBCC* BFRE* Committee Meeting - Handy
- 12:00 p.m. - WSAC* Virtual Legislative Update - BoCC

Definitions and Acronyms

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|---|---|
| ▪ WSAC - Washington State Association of Counties | ▪ LEPC - Local Emergency Planning Committee |
| ▪ EFSEC - Energy Facility Site Evaluation Council | ▪ CRAB - County Road Administration Board |
| ▪ LSC - Legislative Steering Committee | ▪ PBAC - Palouse Basin Aquifer Committee |
| ▪ AWB - Association of Washington Business | ▪ SBCC - State Building Code Council |
| ▪ VSP - Voluntary Stewardship Program | |