



Whitman County Commissioners' Meeting Agenda

Agendas are subject to change without prior notice

February 2, 2026

The Whitman County Commissioners meet every Monday beginning at 9:00 a.m.

- Workshops begin at 9:00 a.m. every Monday (unless otherwise noted)
- Regular meetings are held at 10:15 a.m. on the 1st, 3rd, and 5th Mondays of each month.
 - If Monday is a holiday, the meeting is moved to Tuesday.
- Meetings are held in the Commissioners' Chambers, Whitman County Courthouse, 400 N. Main Street, Colfax, Washington (unless otherwise noted).
 - Chambers are also accessible via the Mill Street entrance.
- Remote participation is available via Zoom: <https://us06web.zoom.us/j/7336328211>

Agenda Requests:

- Items for discussion must be submitted to the Clerk of the Board by 12:00 p.m. on the Wednesday before the meeting.

Accessibility:

- For special accommodations, call (509) 397-5251 by 12:00 p.m. on the Wednesday before the meeting.

Monday, February 2, 2026

9:00 a.m. - Convene - Workshop

1. Workshop items
 - Financial Specialist New Hire Starting Step
 - Non-action Items

10:00 a.m. - Recess

10:15 a.m. - Reconvene - Board Business

2. Flag Salute
3. Public Comment - 10 minutes
4. Consent Agenda - February 2-15, 2026
 - Approval of Claims
 - Approval of Minutes - January 20 - February 1, 2026
 - Approval of Personnel Change Orders

New and Old Business

5. County Code [19.61](#) - Commercial Wind Energy Facilities
 - Will be moved to March 2, 2026
6. Reappointment - Salary Commission
 - Ian Clark
7. Salary Commission - Letters of Thanks
 - John Snyder
 - Earl Patterson
8. Accrual Carryover Correction - C Mitzimberg
9. Accrual Carryover Correction - B Tensfeld
10. Accrual Carryover Correction - L Lynch
11. 2026 Public Facilities .09 Allocation of Funds
12. Easement - Avista Tekoa Electric Line Right of Way
13. Hearing - WC* Code, Ch. 1.08 Commissioner Districts & Voting Precincts 11:00 a.m.
14. Adoption - WC* Code, Chapter 1.08 Commissioner Districts and Voting Precincts
15. Gazette - Authorization to Negotiate Legal Advertising

Public Works Business

16. Notice - Call for Bids-2026 Fuel Contract

[Whitman County Commissioners](#) - 400 N. Main, Colfax WA 99111

[Arthur D Swannack](#), Lamont, District I [Tom Handy](#), Pullman, District II - 2025 Chairman

[Chad Whetzel](#), Colfax, District III

17. Resolution - Portion of Long Hollow Road Intent to Vacate
18. Notice - Public Hearing for a Portion of Long Hollow Road Vacation
19. Letter of Intent - DOT* Title VI
20. DOT* Title VI Standard Assurance
21. Contract - Kimley Horn for Critical Areas Ordinance Assistance
22. Public Works Division Updates
23. Correspondence & Executed Copies
24. Pending List Reviewed
25. Approved Documents Signed

12:00 p.m. - Recess to 1:00 p.m.

1:00 p.m. - Reconvene - Board Business - Executive Session

26. Executive Session - Performance of a Public Employee 1:00 - 2:00

p.m.

- RCW 42.30.110(1)(g)

2:00 p.m. - Recess to Monday, February 9, 2026, at 9:00 a.m.

Monday, February 9, 2026

9:00 a.m. Reconvene

27. Bi-Week Consent Agenda
 - Approved Claims
 - Approved Personnel Change Orders
28. Workshop
 - Non-Action Items

12:00 p.m. - Adjourn to Monday, February 16, 2026

Other Commissioner Meetings

Monday, February 2, 2026

8:30 a.m. - AWB* Energy Committee Weekly Session Meeting - Handy

9:00 a.m. - AWB* Environment Committee Weekly Session Meeting - Handy

11:30 a.m. - B. Jefferies Meeting - Handy

Tuesday, February 3, 2026

1:00 p.m. - PDF Rule Language Review Meeting - Swannack

Wednesday, February 4, 2026

10:00 a.m. - RTPO* Executive Committee Meeting - Handy

1:00 p.m. - WSAC* Board of Directors Meeting - Swannack

1:00 p.m. - Interim Policy Resolutions Call: NACo* - Handy

2:00 p.m. - Oakesdale Mill Tour - Handy

Thursday, February 5, 2026

9:00 a.m. - WSAC* LSC* Meeting - Swannack, Handy

9:00 a.m. - WSAC* LSC* Broadband Advisory Committee Meeting - Handy

12:00 p.m. - Navigating the 221 WSEC-C* for Existing Building Upgrades - Handy

Friday, February 6, 2026

11:00 a.m. - SBCC* Executive Committee Meeting - Handy

Bi-Week

Monday, February 9, 2026

8:30 a.m. - AWB* Energy Committee Weekly Session Meeting - Handy

9:00 a.m. - AWB* Environment Committee Meeting - Handy

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Arthur D Swannack, Lamont, District I Tom Handy, Pullman, District II - 2025 Chairman

Chad Whetzel, Colfax, District III

4:00 p.m. - CRAB* Executive Committee Check-in Meeting - Swannack

Tuesday, February 10, 2026

9:00 a.m. - SIEC* Meeting - Handy

Wednesday, February 11, 2026

1:00 p.m. - PDF Rule Language Review Meeting - Swannack

Thursday, February 12, 2026

9:00 a.m. - GCBH* Executive Committee February Meeting - Handy

1:00 p.m. - 911 Safety Telecommunicators' Certification Board Meeting - Handy

Friday, February 13, 2026

12:00 p.m. - WSAC* Virtual Legislative Update - BoCC

1:30 p.m. - ALTCEW* Board Meeting - Swannack

Definitions and Acronyms

- AWB - Association of Washington Business
- CRAB - County Road Administration Board
- DOT - Department of Transportation
- EWCOG - Eastern WA Council of Governments
- GCBH - Greater Columbia Behavioral Health
- LSC - Legislative Steering Committee
- NACo - National Association of Counties
- PBAC - Palouse Basin Aquifer Committee
- RTPo - Regional Transportation Planning Organization
- SBCC - State Building Code Council
- SRSRB - Snake River Salmon Recovery Board
- (T) - Tentative
- WCRG - Washington Counties Risk Group
- WSAC - Washington State Association of Counties
- WSDOT - WA State Department of Transportation
- WSEC-C - WA State Energy Code-Commercial