

WHITMAN COUNTY PUBLIC WORKS VENDOR LIST WORKSHEET

PROJECT NAME: **Two 1998 Model Year or Newer 4 Axle Pup Trailers**

DESCRIPTION (Materials, Supplies, Equipment):

See attached specifications.

All materials, equipment, and supplies costs plus tax should be included in the Quote. **WHITMAN COUNTY WILL PICK UP WITHIN 250 MILES OF COLFAX, WA. Must be ready for pickup by April 30th, 2019**

QUOTES MUST BE RETURNED BY: **April 12, 2019**

Contact: Brandon Kruger

Whitman County Public Works: (509) 397-4622 FAX (509) 397-6210.

FOR REVIEW ONLY BID CLOSED

SPECIFICATIONS

Two 1998 Model Year or Newer 4 Axel Pup Trailers

1. 18' Steel Box
2. 12 yard minimum box capacity.
3. Box length walk rail.
4. Must have front and rear steerable axles with air actuated locks.
5. Wheels – Aluminum 12.25 x 22.5
6. Tires must be 385/65R22.5
7. Extendable reach with air actuated lock.
8. Leaf Spring Suspension
9. Whitman County will pick up at seller location within 250 miles of Colfax.

Basis of Award:

**Two 1998 Model Year or
Newer 4 Axel Pup Trailers**

Washington State Tax .078%

Total

\$ _____
\$ _____
\$ _____

FOR REVIEW ONLY BID CLOSED