

## WHITMAN COUNTY PUBLIC WORKS SMALL WORKS WORKSHEET

**PROJECT NAME: 2021 Bridge Lumber Supplies**

**DESCRIPTION: (Materials, Supplies, Equipment)**

See attached specifications

All materials, equipment and supply costs, plus tax, should be included in the quote. **QUOTE MUST BE FOB COLFAX**

**Delivery must be by: 8 weeks after award**

**QUOTES MUST BE RETURNED BY: Wednesday, March 10, 2021 by 5:00 p.m.**

**\*Anticipated award/order placement for quoted materials will be on Thursday, March 11, 2021, upon receipt of satisfactory pricing.**

**\*If multiple loads are required for delivery, we would accept some or all of the 4"x12" untreated planks as soon as they are available.**

**Contact: Brandon Kruger – Ext. 5203**

**brandon.kruger@co.whitman.wa.us**

**Whitman County Public Works: (509) 397-4622 FAX (509) 397-6210**

**WHITMAN COUNTY IS REQUESTING QUOTES FOR  
2021 BRIDGE LUMBER SUPPLIES**

**ITEM:** 2021 Bridge Lumber and Sign Posts as Specified

**F.O.B.** Colfax, Washington

**SPECIFICATIONS:** All of the lumber shall be No. 1 or better structural grade Douglas Fir

All treated timber shall be fully incised and treated ACZA .60, in accordance with AWPAs Standards of the State of Washington Standard Specifications Manual of 2020 (English) for lumber and timbers, for bridges, structural members, decking, etc.

**BRIDGE LUMBER**

**UNTREATED DOUGLAS FIR NO. 1, GREEN, ROUGH**

QUANTITY	SIZE	DESCRIPTION	EACH	TOTAL
96 or four units @ 24 ea	4" x 12" x 20'	Untreated Rough		
96 or four units @ 24 ea	4" x 12" x 24'	Untreated Rough		
96 or four units @ 24 ea	4" x 12" x 26'	Untreated Rough		

**TREATED ACZA .60 DOUGLAS FIR NO. 1, S4S, FREE OF HEART**

QUANTITY	SIZE	DESCRIPTION	EACH	TOTAL
373 or three units @ 91 ea	4" x 4" x 14'	Treated S4S		
50 or approx. 1/2 unit	4" x 6" x 14'	Treated S4S		

**ALL LUMBER MUST BE BANDED TOGETHER BY SIZE IN UNITS OR BY QUANTITIES ORDERED.**

**Sub-Total** \_\_\_\_\_

**Washington State Sales Tax** \_\_\_\_\_

**TOTAL** \_\_\_\_\_