

Total estimated costs (not including tax) \$ _____

Delivery and application May 25th thru May 27th

QUOTES MUST BE RETURNED BY: **March 31, 2021 at 5:00 PM**

Contact: **Brandon Kruger – Ext. 5203**

Whitman County Public Works: **(509) 397-4622 FAX (509) 397-6210**

For Review Purposes Only: Bid Closed