

WHITMAN COUNTY
Department of Public Works

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Administration/Engineering
Road Maintenance
Equipment Rental & Revolving
Solid Waste Division
Planning Division
Building & Development

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N. 310 Main
2nd Floor Public Service Bldg.
Colfax, WA 99111

August 5, 2021

Re: Johnson Area Roads Overlay
C.R.P.'s No. 9050-9, 9210-2 & 9545-2

TO WHOM IT MAY CONCERN:

Sealed proposals for this project will be received by the Board of County Commissioners of Whitman County, State of Washington, at its office in the Whitman County Courthouse in Colfax, Washington, until **10:00 a.m. Pacific Daylight Savings Time, on Monday, August 30, 2021**, at which time all bids will be opened and publicly read.

Each proposal shall be separately sealed in an envelope addressed to the Whitman County Board of County Commissioners with the name of the bidder and the project name written plainly on the outside of the envelope. (NO FACSIMILES ACCEPTED)

Detailed bid sheets and specifications may be obtained from the Whitman County Engineer at his office on the Second Floor of the Public Service Building at North 310 Main Street in Colfax, Washington upon payment in the amount of \$40.00 (Non-Refundable). The detailed bid sheets and specifications are also available for download at www.whitmancounty.net.

Whitman County in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

Handicap access to the Whitman County Courthouse is available at the Mill Street Entrance. ADA accommodation requests should be made 72 hours in advance by calling (509) 397-5240.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents.

This contract provides for the improvement of approximately 0.77 miles of Johnson Road, County Road No. 9050, from milepost 7.21 to milepost 7.98, 0.22 miles of Becker Road, County Road No. 9210, from milepost 0.00 to milepost 0.22 and 1.39 miles of Johnson Cut Off Road, County Road No. 9545, from milepost 0.00 to milepost 1.39, by HMA paving, pavement markings, traffic control and other work, all in accordance with the Contract Plans and Provisions and the Standard Specifications. The Engineer's Estimate is \$435,000 to \$535,000.