

WHITMAN COUNTY LEOFF I BOARD

Les Ruhs, Citizen-At-Large Member, Chairman
Steven R Tomson, Law Enforcement Member, Vice-Chairman
Norma Becker, City Representative Member, Secretary
Michael Largent, County Commissioner Member
Jenny Jordan, Fire Fighter Member
Maribeth Becker, Clerk of the Board
Denis Tracy, Legal Advisor

Tuesday, October 26, 2021, 10:00 a.m.
Whitman County Commissioners' Chambers

AGENDA

1. **Call to Order**
 - a. Meeting Convened by Chairman Ruhs
 - b. Attendance Sheet Signed
2. **Approval of Minutes**
 - a. October 27, 2015
3. **Claims Update**
 - a. None
4. **Continuing Treatment Requests**
 - a. None
5. **Pre-Authorization Requests**
 - a. None
6. **Old Business**
 - a. None
7. **New Business**
 - a. Open Law Enforcement Officer Nomination(s)
 - b. Certify Nomination(s)
 - c. Authorize Mailing of Law Enforcement Ballots (if necessary)
8. **Future Meetings**
 - a. December 15, 2015
 - b. January 26, 2016
 - c. February 16, 2016
 - d. March 22, 2016
 - e. October 25, 2016
 - f. November 15, 2016
 - g. December 20, 2016
9. **Adjournment**