

WHITMAN COUNTY NOTICE TO CONSULTANTS FOR

Shoreline Master Program update

Whitman County solicits interest from consulting firms with expertise in drafting Shoreline Master Programs. Multiple consultants may be selected.

PROJECT DESCRIPTION

The work to be performed by the CONSULTANT will consist of a scheduled update of the County's Shoreline Master Program. The Program was adopted on November 8, 2016.

SUBMITTAL

Submittals should include firm name, contact information, project manager, and firm/personnel qualifications. Submittals will be evaluated and ranked based on the following criteria: 1) key personnel; 2) firm experience with similar projects; 3) ability to meet schedule; 4) past performance; 5) past performances/references. Please submit three copies of your Statement of Qualifications (maximum of 15 pages in length) to: Alan L. Thomson, Whitman County Planning Director, P.O. Box 430, Colfax, WA 99111, by the end of the business day on March 14, 2022. Questions regarding this work should be directed to Mr. Thomson at 509-397-5211.

In accordance with the Title VI of the Civil Rights Act of 1964, all bidders will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

Dated this 3rd day of March 2022