

WHITMAN COUNTY  
*Department of Public Works*

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Administration/Engineering  
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Building & Development

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Colfax, WA 99111

August 29, 2022

ATTENTION: ALL BIDDERS AND PLAN HOLDERS

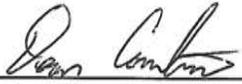
Countywide Sealcoat 2022  
C.R.P.'s No. 0010-2, 0015-2, 2500-9, 4230-3, 8000-11 & 8010-3  
STPR-Z938(006)

**ADDENDUM No. 1**

YOU ARE HEREBY NOTIFIED that the following shall be added or revised on the Plans and Specifications for the above-referenced project:

1. The Proposal contains two page "1". The second page "1" follows page 3. Delete the second page "1" containing the yellow highlighted parenthesis.

Sincerely,



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Dean Cornelison, P.E.  
County Engineer