

PUBLISH: November 16 and 23, 2023  
BILL: Whitman County Public Works Department  
PROOF TO: Whitman County Public Works Department  
PO #: 2023-00000054

WHITMAN COUNTY NOTICE TO CONSULTANTS FOR

1. Update Solid Waste Management Plan.
2. Miscellaneous on-call engineering services.

Whitman County solicits interest from consulting firms with expertise in the listed projects. Consultants will be considered for one or more of the following tasks. Multiple disciplines are listed and multiple consultants may be selected.

PROJECT DESCRIPTION

The work to be performed by the consultant will consist of evaluating, preparing, and developing an updated Solid Waste Management Plan to be complete by December 31, 2024. Miscellaneous on-call engineering services may include civil engineering, hydrogeology, transportation, grant writing assistance, and related services.

SUBMITTAL

Submittals should include firm name, contact information, project manager, and firm/personnel qualifications. Submittals will be evaluated and ranked based on the following criteria: 1) key personnel; 2) firm experience with similar projects and events in the area, 3) ability to meet schedule, 4) past performance 5) References. Please submit three copies of your Statement of Qualifications (maximum of 15 pages in length) to: Brandon Johnson, Whitman County Public Works, P.O. Box 430, 310 N. Main, Colfax, WA 99111 by the end of the business day on November 30, 2023. Solid Waste related questions regarding this work should be directed to Mr. David Nails at (509) 334-2400.

Whitman County in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all consultants that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents. Upon receiving 72 hours' advance notice, the County will make arrangements to reasonably accommodate the needs of special groups of citizens, including those who are physically disabled or otherwise impaired. Please call (509) 397-5240 if such assistance is needed. Accommodations for the handicap to the Whitman County Public Services Building is available at either entrance.

DATED November 8, 2023

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W. Mark Storey  
Public Works Director